

 Bible questions plan week 17 day 4 Matthew 11 World English Bible British Edition	
1 When Jesus had finished directing his twelve disciples, he departed from there to teach and preach in their cities.	What did Jesus do after directing His twelve disciples?
2 Now when John heard in the prison the works of Christ, he sent two of his disciples 3 and said to him, “Are you he who comes, or should we look for another?” 4 Jesus answered them, “Go and tell John the things which you hear and see: 5 the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear,* the dead are raised up, and the poor have good news preached to them.** 6 Blessed is he who finds no occasion for stumbling in me. <i>* Reference to Isaiah 35 v 5 and 6</i> <i>** Reference to Isaiah 61 v 1</i>	What message did Jesus send back to John through John’s disciples?
7 As these went their way, Jesus began to say to the multitudes concerning John, “What did you go out into the wilderness to see? A reed shaken by the wind? 8 But what did you go out to see? A man in soft clothing? Behold, those who wear soft clothing are in kings’ houses. 9 But why did you go out? To see a prophet? Yes, I tell you, and much more than a prophet. 10 For this is he, of whom it is written, ‘Behold, I send my messenger before your face, who will prepare your way before you.’ * <i>* Quotation from Malachi 3 v 1</i>	How did Jesus describe John to the crowd?
11 Most certainly I tell you, amongst those who are born of women there has not arisen anyone greater than John the Baptist; yet he who is least in the Kingdom of Heaven is greater than he. 12 From the days of John the Baptist until now, the Kingdom of Heaven suffers violence, and the violent take it by force. 13 For all the prophets and the law prophesied until John. 14 If you are willing to receive it, this is Elijah, who is to come. 15 He who has ears to hear, let him hear.	What did Jesus say about John in relation to the Kingdom of Heaven?
16 “But to what shall I compare this generation? It is like children sitting in the marketplaces, who call to their companions 17 and say, ‘We played the flute for you, and you didn’t dance. We mourned for you, and you didn’t lament.’ 18 For John came neither eating nor drinking, and they say, ‘He has a demon.’ 19 The Son of Man came eating and drinking, and they say, ‘Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!’ But wisdom is justified by her children.”	How did Jesus compare the people of his generation?
20 Then he began to denounce the cities in which most of his mighty works had been done, because they didn’t repent. 21 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes. 22 But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgement than for you. 23 You, Capernaum, who are exalted to heaven, you will go down to Hades.* For if the mighty works had been done in Sodom which were done in you, it would have remained until today. 24 But I tell you that it will be more tolerable for the land of Sodom on the day of judgement, than for you.” <i>* Hades means covered place and refers to the grave</i>	What did Jesus say about the towns that did not repent after seeing his miracles?
25 At that time, Jesus answered, “I thank you, Father, Lord of heaven and earth, that you hid these things from the wise and understanding, and revealed them to infants. 26 Yes, Father, for so it was well-pleasing in your sight. 27 All things have been delivered to me by my Father. No one knows the Son, except the Father; neither does anyone know the Father, except the Son and he to whom the Son desires to reveal him.	What did Jesus thank his Father for?
28 “Come to me, all you who labour and are heavily burdened, and I will give you rest. 29 Take my yoke upon you and learn from me, for I am gentle and humble in heart; and you will find rest for your souls. 30 For my yoke is easy, and my burden is light.”	What invitation did Jesus give to those who laboured and were burdened?
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