

 Bible questions plan week 21 day 6 Matthew 27 World English Bible British Edition	
1 Now when morning had come, all the chief priests and the elders of the people took counsel against Jesus to put him to death. 2 They bound him, led him away, and delivered him up to Pontius Pilate, the governor.	What did the chief priests and elders decide to do with Jesus?
3 Then Judas, who betrayed him, when he saw that Jesus was condemned, felt remorse, and brought back the thirty pieces of silver to the chief priests and elders, 4 saying, “I have sinned in that I betrayed innocent blood.” But they said, “What is that to us? You see to it.” 5 He threw down the pieces of silver in the sanctuary and departed. Then he went away and hanged himself.	How did Judas respond when he saw that Jesus was condemned?
6 The chief priests took the pieces of silver and said, “It’s not lawful to put them into the treasury, since it is the price of blood.” 7 They took counsel, and bought the potter’s field with them to bury strangers in. 8 Therefore that field has been called “The Field of Blood” to this day. 9 Then that which was spoken through Jeremiah the prophet was fulfilled, saying, “They took the thirty pieces of silver, the price of him upon whom a price had been set, whom some of the children of Israel priced, 10 and they gave them for the potter’s field, as the Lord commanded me.” * <i>* Quotation from Zechariah 11 v 12 and 13</i>	What did the priests do with the thirty pieces of silver?
11 Now Jesus stood before the governor; and the governor asked him, saying, “Are you the King of the Jews?” Jesus said to him, “So you say.” 12 When he was accused by the chief priests and elders, he answered nothing. 13 Then Pilate said to him, “Don’t you hear how many things they testify against you?” 14 He gave him no answer, not even one word, so that the governor marvelled greatly.	How did Jesus respond when Pilate questioned him?
15 Now at the feast the governor was accustomed to release to the multitude one prisoner whom they desired. 16 They had then a notable prisoner called Barabbas. 17 When therefore they were gathered together, Pilate said to them, “Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?” 18 For he knew that because of envy they had delivered him up.	What choice did Pilate offer the multitude?
19 While he was sitting on the judgement seat, his wife sent to him, saying, “Have nothing to do with that righteous man, for I have suffered many things today in a dream because of him.”	What message did Pilate’s wife send to him?
20 Now the chief priests and the elders persuaded the multitudes to ask for Barabbas and destroy Jesus. 21 But the governor answered them, “Which of the two do you want me to release to you?” They said, “Barabbas!” 22 Pilate said to them, “What then shall I do to Jesus who is called Christ?” They all said to him, “Let him be crucified!” 23 But the governor said, “Why? What evil has he done?” But they cried out exceedingly, saying, “Let him be crucified!”	What did the multitude say should be done with Jesus?
24 So when Pilate saw that nothing was being gained, but rather that a disturbance was starting, he took water and washed his hands before the multitude, saying, “I am innocent of the blood of this righteous person. You see to it.” 25 All the people answered, “May his blood be on us and on our children!” 26 Then he released Barabbas to them, but Jesus he flogged and delivered to be crucified.	What did Pilate do to show he was not responsible for Jesus’ death?
27 Then the governor’s soldiers took Jesus into the Praetorium, and gathered the whole garrison together against him. 28 They stripped him and put a scarlet robe on him. 29 They braided a crown of thorns and put it on his head, and a reed in his right hand; and they knelt down before him and mocked him, saying, “Hail, King of the Jews!” 30 They spat on him, and took the reed and struck him on the head. 31 When they had mocked him, they took the robe off him, and put his clothes on him, and led him away to crucify him.	How did the soldiers mock Jesus?
32 As they came out, they found a man of Cyrene, Simon by name, and they compelled him to go with them, that he might carry his cross. 33 When they came to a place called “Golgotha”, that is to say, “The place of a skull,” 34 they gave him sour wine* to drink mixed with gall.** When he had tasted it, he would not drink. <i>* or vinegar</i> <i>** Gall is a bitter-tasting, dark green oil from a wormwood plant that is alcoholic in its effect.</i>	Who carried his cross, and what drink was Jesus offered?
35 When they had crucified him, they divided his clothing amongst them, casting lots, * 36 and they sat and watched him there. 37 They set up over his head the accusation against him written, “THIS IS JESUS, THE KING OF THE JEWS.” 38 Then there were two robbers crucified with him, one on his right hand and one on the left. <i>* Some versions add “that it might be fulfilled which was spoken by the prophet: ‘They divided my garments amongst them, and for my clothing they cast lots;’ ” quoting Psalm 22 v 18</i>	What did the soldiers do with Jesus’ clothes, and who was crucified with him?
39 Those who passed by blasphemed him, wagging their heads 40 and saying, “You who destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross!”	What did the passers-by say?
41 Likewise the chief priests also mocking with the scribes, the Pharisees, and the elders, said, 42 “He saved others, but he can’t save himself. If he is the King of Israel, let him come down from the cross now, and we will believe in him. 43 He trusts in God. Let God deliver him now, if he wants him; for he said, ‘I am the Son of God.’ ” 44 The robbers also who were crucified with him cast on him the same reproach.	How did the chief priests and others mock Jesus on the cross?
45 Now from the sixth hour* there was darkness over all the land until the ninth hour.** 46 About the ninth hour Jesus cried with a loud voice, saying, “Eli, Eli, limasabachthani?” That is, “My God, my God, why have you forsaken me?” *** 47 Some of them who stood there, when they heard it, said, “This man is calling Elijah.” 48 Immediately one of them ran and took a sponge, filled it with vinegar, put it on a reed, and gave him a drink. 49 The rest said, “Let him be. Let’s see whether Elijah comes to save him.” <i>* noon</i> <i>** 3 pm</i> <i>*** Quotation from Psalm 22 v 1</i>	What happened from the 6th to the 9th hour, and what did Jesus cry out?
50 Jesus cried again with a loud voice, and yielded up his spirit. 51 Behold, the veil of the temple was torn in two from the top to the bottom. The earth quaked and the rocks were split. 52 The tombs were opened, and many bodies of the saints who had fallen asleep were raised; 53 and coming out of the tombs after his resurrection, they entered into the holy city and appeared to many.	What happened at the moment Jesus died?
54 Now the centurion and those who were with him watching Jesus, when they saw the earthquake and the things that were done, were terrified, saying, “Truly this was the Son of God!”	What did the centurion and others say when they saw what happened?
55 Many women were there watching from afar, who had followed Jesus from Galilee, serving him. 56 Amongst them were Mary Magdalene, Mary the mother of James and Joses, and the mother of the sons of Zebedee.	What did the women do?
57 When evening had come, a rich man from Arimathea named Joseph, who himself was also Jesus’ disciple, came. 58 This man went to Pilate and asked for Jesus’ body. Then Pilate commanded the body to be given up. 59 Joseph took the body and wrapped it in a clean linen cloth 60 and laid it in his own new tomb, which he had cut out in the rock. Then he rolled a large stone against the door of the tomb, and departed. 61 Mary Magdalene was there, and the other Mary, sitting opposite the tomb.	Who buried Jesus, and where was he laid?
62 Now on the next day, which was the day after the Preparation Day, the chief priests and the Pharisees were gathered together to Pilate, 63 saying, “Sir, we remember what that deceiver said while he was still alive: ‘After three days I will rise again.’ 64 Command therefore that the tomb be made secure until the third day, lest perhaps his disciples come at night and steal him away, and tell the people, ‘He is risen from the dead;’ and the last deception will be worse than the first.” 65 Pilate said to them, “You have a guard. Go, make it as secure as you can.” 66 So they went with the guard and made the tomb secure, sealing the stone.	What did the chief priests and Pharisees ask Pilate to do with the tomb?
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